



“ஒற்றுமை யுடையார்க்கு உளதாம் வலிமை
மிறிவினை யுடையார்க்கு இல்லை” – குறள்

THE INDIAN OFFICERS' ASSOCIATION

(REGD. NO. 2/1909-1910)

IOA Centenary Building, No. 69, Thiru Vi. Ka. High Road, Chennai - 600014.
Phone: 044-2811 1160, 2811 4660

Cordially invite you to the **119th** ANNUAL GENERAL BODY MEETING

On Friday the 2nd October, 2026 at 9:30 a.m.
at IOA Centenary Building, Thiruvalluvar Auditorium, Chennai - 600014.

Thiru **P.R. SHAMPATH** IAS (R)
President, IOA, will preside over the meeting

Thiru **S. RATHINASABAPATHI** IPS (R)
Vice President-1, IOA, will welcome the Life Members

Dr. **R. MURTHY** M.Sc., Ph.D.
General Secretary, IOA, will present the Annual Report

Thiru **R. DURAI** M.A., MLS, M.Phil, M.B.A., LLB.
Treasurer, IOA, will present the Audit Report with Accounts

Thiru **A. VEERAPANDIAN** B.E., M.B.A. Thiru **D. KRISHNAMURTHI** B.A.
Vice President-II Joint Secretary

Thiru **T. PRABAKARAN** M.L.
Warden

Members of the Executive Committee

Tmt **A. Kayalvizhi**, B.Sc., B.Ed., B.L.

Thiru **A. Manivasagan**, B.Sc., B.L.

Thiru **K.N. Murali**, B.Com.

Thiru **S.M. Shanmuga Sundaram**, B.A., BGL.

Thiru **R. Dhamodharan**, D.M.E., P.D.Au.E

Thiru **R. Pandiarajan**, M.E., M.I.E.

Thiru **K. Selvakumar**, B.E., B.L.

Thiru **V. Thamilselvam**, M.E

Dr. K. Muniappan, B.Sc., MBBS, MS, FICS.

Dr. M.C. Sambantham, B.E., MBA, BL. Ph.D.

*All the life members are kindly requested to
attend the Annual General Body Meeting*



THE INDIAN OFFICERS' ASSOCIATION

Chennai - 600014.

119th GENERAL BODY MEETING

02-10-2026 - Friday - 9:30 a.m.

Programme

1. Invocation
2. Welcome Address : Thiru **S. RATHINASABAPATHI** IPS (R)
Vice President-1
3. Presidential Address : Thiru **P.R. SHAMPATH** IAS (R)
President
4. Agenda
 - i) To confirm the minutes of the Annual General Body Meeting held on 20.09.2025
 - ii) To present the Annual Report by the General Secretary **Dr. R. MURTHY** M.Sc., Ph.D.
 - iii) To present the Auditors' Report for the year ended March, 2026 by the Treasurer Thiru **R. DURAI** M.A., MLS, M.Phil, M.B.A., LLB.
 - iv) To approve the appointment of statutory auditor M/s Subramanian & Co. for the period 2026-27, 2027-28 & 2028-29
 - v) Any other subject with the permission of the chair
 - vi) Vote of Thanks by the Joint Secretary Thiru **D. KRISHNAMURTHI** B.A.
 - vii) To conduct the election to elect Office Bearers and Other EC Members for the period 2026-29
 - viii) National Anthem

Breakfast: 7:30 am to 9:00 am
Lunch: 12 Noon